

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRASAD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131064
3	SCHOOL CODE (IF APPLICABLE)	60480
4	COMPLETE ADDRESS WITH PIN CODE	C 68/69,D-71,INDUSTRIAL AREA, SITE- A, MATHURA , UTTAR PRADESH - 281004
5	PRINCIPAL NAME	MRS. JYOTSNA SINGH CHAUHAN
6	PRINCIPAL QUALIFICATION	M.A.,B.ed.
7	SCHOOL EMAIL ID	prasadpublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8979061646

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/AFFILIATION%20LETTER.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/REGISTRATION%20CERTIFICATE%20OF%20SOCIETY.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/REGISTRATION%20CERTIFICATE%20OF%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/NO%20OBJECTION%20CERTIFICATE.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/RECOGNITION%20CERTIFICATE.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/NBC%20001.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/NBC%20001.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/FIRE%20001..pdf">http://www.prasadpublic.co.in/2023-24/mandatory/FIRE%20001..pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/DEO%20001.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/DEO%20001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/FEE%20STRUCTURE.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/ANNUAL%20ACADEMIC%20CALANDER.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/ANNUAL%20ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/SMC.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/PTA.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.prasadpublic.co.in/2023-24/mandatory/LAST%20THREE%20YEAR%20RESULT.pdf">http://www.prasadpublic.co.in/2023-24/mandatory/LAST%20THREE%20YEAR%20RESULT.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. JYOTSNA SINGH CHAUHAN
2	TOTAL NO. OF TEACHERS	41
	PGT	18
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR .LOKENDRA PAL SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS. SHALINI SHARMA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	67	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1	2023	125	114	91.20	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10361
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=yAhsnTZDCDM">https://www.youtube.com/watch?v=yAhsnTZDCDM</a>